



# The Navajo Nation DR. BUU NYGREN **PRESIDENT**

## Yideeskáadi Nitsáhákees RICHELLE MONTOYA **VICE PRESIDENT**

August 4, 2023

Honorable Crystalyne Curley, Speaker  
Navajo Nation Council  
Post Office Box 3390  
Window Rock, AZ 86515

RE: CJY-64-23 *An Action Relating to the Naabik'iyáti' Committee and Navajo Nation Council; Approving the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Honorable Carl R. Slater's Delegate Region (Chapters: Tsáile/Wheatfields, Lukachukai, Round Rock, Tsé Ch'ízhí, Rock Point)*

Dear Speaker Curley,

I am pleased to sign into law this resolution CJY-64-23 approving the Fiscal Recovery Funds Delegate Regional Project Plan for Honorable Slater's Delegate Region in the amount of \$5,200,386.

My Administration supports the plans of these Chapters who have worked very hard to put together their Regional Plans and is working very closely with the Fiscal Recovery Fund Office to ensure that these funds are put to use. As such, when Chapters are running into roadblocks in expending their Fiscal Recovery Funds and the roadblock is coming from the Executive Branch, I encourage them to reach out to the Office of the President and Vice President and inform my office of the roadblock and we will work to overcome those roadblocks.

I do want to take the moment to express my concern that any amendments to the Regional Plans must be approved by the Council. In addition, the prior Navajo Nation Council has set the expectation that Fiscal Recovery Funds be encumbered by June 30, 2024. This deadline is not far off. As a construction expert, I know that there are unpredictable factors that can prevent even the best of plans from moving forward on the proposed timeline. We should be designing systems that are flexible, accountable, and transparent. We do not currently have that system and I look forward to working with you and the entire Council to improve the Navajo Nation systems, so we are supporting our communities to take advantage of this historic funding.

Now let's get to work!

Sincerely,

A blue ink signature of Dr. Buu Nygren, which appears to be "B. Nygren".  
Dr. Buu Nygren, President  
THE NAVAJO NATION

RESOLUTION OF THE  
NAVAJO NATION COUNCIL  
25<sup>th</sup> NAVAJO NATION COUNCIL - FIRST YEAR, 2023

AN ACTION

RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE CARL R. SLATER'S DELEGATE REGION (CHAPTERS: TSAILE/WHEATFIELDS, LUKACHUKAI, ROUND ROCK, TSÉ CH'ÍZHÍ, ROCK POINT)

BE IT ENACTED:

**SECTION ONE. AUTHORITY**

- A. The Navajo Nation Council is the governing body of the Navajo Nation. 2 N.N.C. § 102(A).
- B. The Naabik'iyáti' Committee is a standing committee of the Navajo Nation Council with the delegated responsibility to hear proposed resolution(s) that require final action by the Navajo Nation Council. 2 N.N.C. § 164(A)(9).
- C. Navajo Nation Council Resolution No. CJN-29-22, incorporated herein by reference, mandates that Navajo Nation Fiscal Recovery Fund ("NNFRF") Delegate Region Project Plans be approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

**SECTION TWO. FINDINGS**

- A. Navajo Nation Council Resolution No. CJN-29-22, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC SAFETY EMERGENCY COMMUNICATIONS, E911, AND RURAL ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARSHSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND ELECTRIC CAPACITY PROJECTS; HOUSING PROJECTS AND MANUFACTURED HOUSING FACILITIES; BATHROOM ADDITION PROJECTS; CONSTRUCTION CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, was signed into law by the President of the Navajo Nation on July 15, 2022.
- B. CJN-29-22, Section Three, states, in part and among other things, that

1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . . and allocated through Delegate Region Project Plans approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation . . . See CJN-29-22, Section Three (B).
  2. The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, to implement the projects rather than directly to the Chapters. See CJN-29-22, Section Three (D).
  3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E).
  4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CJN-29-22, Section Three (F).
  5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial eligibility determination. See CJN-29-22, Section Three (L)(5) and (L)(6).
- C. All projects listed in the Hon. Carl R. Slater's Delegate Region Projects Plan, attached as **Exhibit A**, have been deemed Fiscal Recovery Fund eligible by NNDOJ. In addition, Hon. Carl

- R. Slater's Delegate Region Projects Plan does not exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).
- D. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Carl R. Slater's Delegate Region Chapters and communities to approve and adopt the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Carl R. Slater's Delegate Region (Chapters: Tsailie/Wheatfields, Lukachukai, Round Rock, Tsé Ch'ízhí, Rock Point) as set forth in **Exhibit A**.

**SECTION THREE. APPROVAL OF HON. CARL R. SLATER'S DELEGATE REGION PROJECT PLAN**

- A. The Navajo Nation hereby approves the Fiscal Recovery Fund Delegate Region Project Plan for Hon. Carl R. Slater's Delegate Region (Chapters: Tsailie/Wheatfields, Lukachukai, Round Rock, Tsé Ch'ízhí, Rock Point) set forth in **Exhibit A**.
- B. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

**SECTION FOUR. AMENDMENTS**

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

**SECTION FIVE. EFFECTIVE DATE.**

This legislation shall be effective upon its approval pursuant to 2 N.N.C. § 221(B), 2 N.N.C. § 164(A)(17), and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

**SECTION SIX. SAVING CLAUSE**

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court without appeal to the Navajo Nation Supreme Court, those provisions

of this legislation not determined invalid shall remain the law of the Navajo Nation.

**CERTIFICATION**

I, hereby, certify that the foregoing resolution was duly considered by the 25<sup>th</sup> Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 20 in Favor, and 00 Opposed, on this 19<sup>th</sup> day of July 2023.

  
Honorable Crystalyne Curley, Speaker  
25<sup>th</sup> Navajo Nation Council

7/27/23  
DATE

Motion: Honorable Rickie Nez  
Second: Honorable Andy Nez

Speaker Crystalyne Curley not voting

## ACTION BY THE NAVAJO NATION PRESIDENT:

1. I, hereby, sign into law the foregoing legislation, pursuant to 2 N.N.C. § 1005 (C)(10), on this 4 day of August, 2023.

~~Buu Nygren, President  
Navajo Nation~~

2. I, hereby, veto the foregoing legislation, pursuant to 2 N.N.C. § 1005 (C)(11), on this \_\_\_\_\_ day of \_\_\_\_\_, 2023 for the reason(s) expressed in the attached letter to the Speaker.

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Buu Nygren, President  
Navajo Nation

3. I, hereby, exercise line-item veto pursuant to the budget line-item veto authority delegated to the President by vote of the Navajo People in 2009, on this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

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Buu Nygren, President  
Navajo Nation

**NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN****COUNCIL DELEGATE: Hon. Carl R. Slater****CHAPTERS: Tsáile/Wheatfields, Lukachukai, Round Rock, Tséch'izhí, Rock Point****Exhibit A**

| FUNDING RECIPIENT                 | SUBRECIPIENT    | EXPENDITURE PLAN / PROJECT                                   | ADMIN OVERSIGHT                   | FRF CATEGORY | DOI REVIEW #  | AMOUNT                 |
|-----------------------------------|-----------------|--|-----------------------------------|--------------|---------------|------------------------|
| Division of Community Development | None Identified | Round Rock Chapter Convenience Store/Shopping Center Project | Division of Community Development | 6.1          | HK0460-2      | \$ 650,000.00          |
| Division of Community Development | None Identified | Round Rock Chapter Community Cemetery Project                | Division of Community Development | 6.1          | HK0464        | \$ 200,000.00          |
| Division of Community Development | None Identified | Round Rock Chapter Recreation Park Project                   | Division of Community Development | 2.22         | HK0494        | \$ 700,000.00          |
| Division of Community Development | None Identified | Round Rock Chapter Upgrade to Sewer Lagoon Project           | Division of Community Development | 5.5          | HK0495        | \$ 60,000.00           |
| Division of Community Development | None Identified | Round Rock Chapter Diversion/Irrigation System Project       | Division of Community Development | 5.11         | HK0461        | \$ 150,000.00          |
| Division of Community Development | None Identified | Rock Point Chapter Community Propane Assistance Project      | Division of Community Development | 2.18         | HK0563        | \$ 84,375.00           |
| Division of Community Development | None Identified | Rock Point Chapter Sewage & Drain Fields                     | Division of Community Development | 5.3          | HK0565        | \$ 136,203.00          |
| Division of Community Development | None Identified | Rock Point Chapter Community Trash Bins Project              | Division of Community Development | 2.22         | HK0567        | \$ 100,800.00          |
| Division of Community Development | None Identified | Rock Point Chapter Water Delivery Project                    | Division of Community Development | 1.14         | HK0566        | \$ 172,117.00          |
| Division of Community Development | None Identified | Rock Point Chapter Bathroom Renovations Project              | Division of Community Development | 1.14         | HK0564        | \$ 320,000.00          |
|                                   |                 |  |                                   |              | <b>TOTAL:</b> | <b>\$ 2,573,495.00</b> |

\*Per CJN-29-22, Section Three (E), the "Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans."

**NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN****Exhibit A****COUNCIL DELEGATE:** Hon. Carl R. Slater**CHAPTERS: Tsáile/Wheatfields, Lukachukai, Round Rock, Tséch'izhí, Rock Point**

| FUNDING RECIPIENT                 | SUBRECIPIENT    | EXPENDITURE PLAN / PROJECT  | ADMIN OVERSIGHT                   | FRF CATEGORY | DOI REVIEW #  | AMOUNT                 |
|-----------------------------------|-----------------|---|-----------------------------------|--------------|---------------|------------------------|
|                                   |                 | TOTAL AMOUNT from PAGE 01.....  |                                   |              |               | \$ 2,573,495.00        |
| Division of Community Development | None Identified | Rock Point Chapter Homesite-Compliance and Archeological Clearance Assistance Project | Division of Community Development | 2.18         | HK0569        | \$ 37,500.00           |
| Division of Community Development | None Identified | Rock Point Chapter Homesite Lease Land Survey Fee Assistance Project                  | Division of Community Development | 2.18         | HK0570        | \$ 37,500.00           |
| Division of Community Development | None Identified | Rock Point Chapter Community Weatherization Project                                   | Division of Community Development | 2.18         | HK0560        | \$ 288,000.00          |
| Division of Community Development | None Identified | Rock Point Chapter Community Septic-Cleaning Assistance Project                       | Division of Community Development | 5.5          | HK0568        | \$ 135,150.00          |
| Division of Community Development | None Identified | Rock Point Chapter Dump Truck Project   | Division of Community Development | 6.1          | HK0573        | \$ 200,000.00          |
| Division of Community Development | None Identified | Rock Point Chapter Community Warehouse Project  | Division of Community Development | 1.14         | HK0596        | \$ 200,000.00          |
| Division of Community Development | None Identified | Tse Ch'izhi Chapter Community Trash Bins Project                                      | Division of Community Development | 2.22         | HK0613        | \$ 81,600.00           |
| Division of Community Development | None Identified | Tsáile/Wheatfields Chapter Community Housing Weatherization and Renovation Project    | Division of Community Development | 2.18         | HK0591        | \$ 460,468.00          |
| Division of Community Development | None Identified | Tsáile/Wheatfields Chapter Public Employment Project                                  | Division of Community Development | 2.18         | HK0592        | \$ 205,938.00          |
|                                   |                 |   |                                   |              | <b>TOTAL:</b> | <b>\$ 4,219,651.00</b> |

\*Per CJN-29-22, Section Three (E), the “Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans.”

## **NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN**

COUNCIL DELEGATE: Hon. Carl R. Slater

## **Exhibit A**

CHAPTERS: Tsaille/Wheatfields, Lukachukai, Round Rock, Tséch'izhí, Rock Point

Per CJN-29-22, Section Three (E), the "Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans."



**NAVAJO NATION DEPARTMENT OF JUSTICE  
OFFICE OF THE ATTORNEY GENERAL**

ETHEL B. BRANCH  
Attorney General

HEATHER CLAH  
Deputy Attorney General

**DEPARTMENT OF JUSTICE  
INITIAL ELIGIBILITY DETERMINATION  
FOR NAVAJO NATION FISCAL RECOVERY FUNDS**

RFS/HK Review #: HK 0563

Date & Time Received: 06/14/23 at 14:42

Date & Time of Response: 06/20/23 at 17:00

Entity Requesting FRF: Rock Point Chapter

Title of Project: Rock Point Community Propane Assistance

Administrative Oversight: Division of Community Development

Amount of Funding Requested: \$84,375.00

**Eligibility Determination:**

- FRF eligible  
 FRF ineligible  
 Additional information requested

**FRF Eligibility Category:**

- (1) Public Health and Economic Impact       (2) Premium Pay  
 (3) Government Services/Lost Revenue       (4) Water, Sewer, Broadband Infrastructure

U.S. Department of Treasury Reporting Expenditure Category: \_\_\_\_\_

2.18, Housing Support: Other Housing Assistance

**Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF Procedures):**

- |   |   |
|---|---|
| <input type="checkbox"/> Missing Form   | <input type="checkbox"/> Expenditure Plan incomplete                        |
| <input type="checkbox"/> Supporting documentation missing   | <input type="checkbox"/> Funds will not be obligated by<br>12/31/2024       |
| <input type="checkbox"/> Project will not be completed by 12/31/2026  | <input type="checkbox"/> Incorrect Signatory                                |
| <input type="checkbox"/> Ineligible purpose   | <input type="checkbox"/> Inconsistent with applicable NN or<br>federal laws |
| <input type="checkbox"/> Submitter failed to timely submit CARES reports                                    |   |
| <input type="checkbox"/> Additional information submitted is insufficient<br>to make a proper determination |   |

Other Comments: \_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_

Name of DOJ Reviewer: MacArthur Stant

Signature of DOJ Reviewer: MacArthur Stant

Digitally signed by MacArthur Stant  
Date: 2023.06.20 12:44:21 -06'00'

**Disclaimers:**

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. **Please email your resubmission to [arpa@nndo.org](mailto:arpa@nndo.org).** Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOD Initial Eligibility Determination is based on the documents provided, which NNDOD will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOD. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use – it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

**THE NAVAJO NATION  
FISCAL RECOVERY FUNDS REQUEST FORM & EXPENDITURE PLAN  
FOR NON-GOVERNANCE CERTIFIED CHAPTERS**

**Part 1. Identification of parties.**

Non-Governance Certified Chapter  
requesting FRF: **ROCK POINT CHAPTER**

Date prepared: 3/28/23

Chapter's PO BOX 190  
mailing address: **ROCK POINT, AZ 86545**

phone/email: (928) 659-4350-4351

website (if any): rockpoint@navajochapters.org

This Form prepared by: **CHARLENE KIRK**  
**COMMUNITY SERVICES COORDINATOR**  
CONTACT PERSON'S name and title

phone/email: (928) 659-4350

**kirkshayenne@nnchapters.org**

CONTACT PERSON'S info

Title and type of Project: **ROCK POINT COMMUNITY PROPANE ASSISTANCE**

Chapter President: **PATTERSON YAZZIE**

phone & email: (505) 399-0414, pyazzie@naataanii.org

Chapter Vice-President: **JANICE JIM**

phone & email: (928) 245-7002, jimjan56@hotmail.org

Chapter Secretary: **NANCY J. HARVEY**

phone & email: (928) 349-2369, nancyjharvey@hotmail.org

Chapter Treasurer: **SAME AS ABOVE**

phone & email:

Chapter Manager or CSC: **CHARLENE KIRK**

phone & email: (928) 659-4350, kirkshayenne@nnchapters.org

DCD/Chapter ASO: **CHINLE/EDGERTON GENE**

phone & email: (928) 674-2251, egene@nndcd.org

List types of Subcontractors or Subrecipients that will be paid with FRF (if known):

document attached

Amount of FRF requested: **\$84,375**

FRF funding period: **April 01, 2023 to December 13, 2026**

indicate Project starting and ending/deadline date

**Part 2. Expenditure Plan details.**

(a) Describe the Program(s) and/or Project(s) to be funded, including how the funds will be used, for what purposes, the location(s) to be served, and what COVID-related needs will be addressed:

The Rock Point Chapter will use the funds to purchase propane to assist 225 residents. The residents have not been able to take part of the propane distribution at the Chapter due to having a permanent tank at their residence. The Rock Point Chapter will ensure that the funds expended will address public health challenges that partly caused the unequal impact on the Navajo Nation.

document attached

(b) Explain how the Program or Project will benefit the Navajo Nation, Navajo communities, or the Navajo People:

Within the Rock Point Chapter, some residents were forced to order less propane due to rising costs. The propane will provide residents easier access to heating and cooking for their family. The Rock Point Chapter residents will directly benefit from the propane delivery.

document attached

(c) Provide a prospective timeline showing the estimated date of completion of the Project and/or each phase of the Project. Disclose any challenges that may prevent you from incurring costs for all funding by December 31, 2024 and/or fully expending funds and completing the

## APPENDIX A

Program(s) or Project(s) by December 31, 2026:

This project estimates that the Rock Point Chapter will purchase and have delivered to 225 residences as soon as the contract is processed. The Rock Point Chapter will obligate the funds no later than December 31, 2024 and will fully expend the funds no later than December 13, 2026.

document attached

(d) Identify who will be responsible for implementing the Program or Project:

DCD will be the oversight of the sub-recipient agreement with Rock Point Chapter to complete the services and delivery needed to their residents.

document attached

(e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded prospectively:

The Rock Point resident will ensure that the delivery is done in a timely manner and is used conservatively.

document attached

(f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project falls under, and explain the reason why:

**2.2 Household Assistance: Rent, Mortgage and Utility Aid.** The propane delivery addresses the conditions that contributed to poor public health and economic outcomes during the pandemic, namely concentrated areas with limited economic opportunity.

document attached

### Part 3. Additional documents.

List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A):

Resolution  
Quote

Chapter Resolution attached

### Part 4. Affirmation by Funding Recipient.

Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies:

Chapter's  
Preparer:

  
Signature of Preparer/CONTACT PERSON

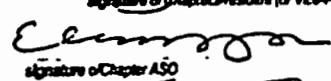
Approved by:

  
Signature of CSC

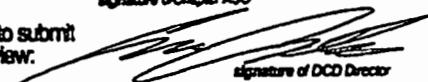
Approved by:

  
Signature of Chapter President or Vice-President

Approved by:

  
Signature of Chapter ASO

Approved to submit  
for Review:

  
Signature of DCD Director

# THE NAVAJO NATION PROGRAM BUDGET SUMMARY

Page 1 of 3  
**BUDGET FORM 1**

**THE NAVAJO NATION  
PROGRAM PERFORMANCE CRITERIA**

|  |  |   |                          |
|--|--|---|--------------------------|
| <b>PART I. PROGRAM INFORMATION:</b>  |  | Program Name/Title: <b>ROCK POINT CHAPTER COMMUNITY PROPANE ASSISTANCE</b>                        |                          |
| Business Unit No.: <b>NEW</b>  | Program Name/Title: <b>ROCK POINT CHAPTER COMMUNITY PROPANE ASSISTANCE</b>   | 1st QTR<br><b>Goal</b>  | 1st QTR<br><b>Actual</b> |
| <b>PART II. PLAN OF OPERATION/RESOLUTION NUMBER/PURPOSE OF PROGRAM:</b>                              |  | 2nd QTR<br><b>Goal</b>  | 2nd QTR<br><b>Actual</b> |
|  |  | 3rd QTR<br><b>Goal</b>  | 3rd QTR<br><b>Actual</b> |
|  |  | 4th QTR<br><b>Goal</b>  | 4th QTR<br><b>Actual</b> |
| <b>PART III. PROGRAM PERFORMANCE CRITERIA:</b>   |  |   |                          |
| 1. Goal Statement:<br>Rock Point Chapter will assist 225 registered members with propane assistance. | Program Performance Measure/Objective:<br>Rock Point Chapter successfully assists the 225 household with propane delivery. |   |                          |
| 2. Goal Statement:<br>Accept applications from registered households.                                | Program Performance Measure/Objective:<br>Successfully complete 2/3 of listing of 225 Rock Point registered members.       |   |                          |
| 3. Goal Statement:<br>Program Performance Measure/Objective:   |  |   |                          |
| 4. Goal Statement:<br>Program Performance Measure/Objective:   |  |   |                          |
| 5. Goal Statement:<br>Program Performance Measure/Objective:   |  |   |                          |
| <b>PART IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMATION HAS BEEN THOROUGHLY REVIEWED.</b>        |  |   |                          |
| James Atabai, Deputy Director<br>Program Manager's Printed Name                                      |  | Cathin Castillo, Executive Director<br>Division Director/Branch Chief • Printed Name<br>Signature |                          |
|  |  | 06/13/2023  |                          |
| 6-13-23<br>Program Manager's Signature and Date  |  |   |                          |

# THE NAVAJO NATION DETAILED BUDGET AND JUSTIFICATION

Page 3 of 3  
**BUDGET FORM 4**

| <b>PART I. PROGRAM INFORMATION:</b> |   |  |   |
|-------------------------------------|---|--|---|
| Program Name/Title:                 | ROCK POINT CHAPTER COMMUNITY PROPANE ASSISTANCE   | Business Unit No.:                             | NEW   |
| <b>PART II. DETAILED BUDGET:</b>    |   |  |   |
| <b>(A)</b>                          | <b>(B)</b>  | <b>(C)</b>                                     | <b>(D)</b>                                  |
| Object Code<br>(LOD 6)              | Object Code Description and Justification (LOD 7) | Total by<br>DETAILED<br>Object Code<br>(LOD 6) | Total by<br>MAJOR<br>Object Code<br>(LOD 4) |
| 8090<br>8020<br>8065                | ASSISTANCE<br>SOCIAL<br>Energy Assistance         | 84,375   | 84,375                                      |
|                                     |   |  | <b>TOTAL</b>                                |
|                                     |   |  | 84,375                                      |

## THE NAVAJO NATION PROJECT BUDGET SCHEDULE

Page 1 of 2  
**PROJECT FORM**

|   |  |   |                     |
|---|--|---|---------------------|
| <b>PART I. Business Unit No.: NEW</b>   |  | <b>PART II. Project Information</b>   |                     |
| Project Title: <b>ROCK POINT CHAPTER COMMUNITY PROPANE ASSISTANCE PROGRAM</b>   |  | Project Type: <b>Propane Assistance</b>   |                     |
| Project Description Assist 225 registered community members with propane delivery purchased by the Chapter.   |  | Planned Start Date: <b>4/1/2023</b>   |                     |
| Check one box: <input checked="" type="checkbox"/> Original Budget <input type="checkbox"/> Budget Revision <input type="checkbox"/> Budget Reallocation <input type="checkbox"/> Budget Modification |  | Planned End Date: <b>12/13/2026</b>   |                     |
| <b>PART III. List Project Task separately, such as Plan, Design, Construct, Equip or Furnish.</b>   |  | <b>PART IV. Use Fiscal Year (FY) Quarters to complete the information below. O = Oct.; N = Nov.; D = Dec., etc.</b> |                     |
|   |  | <b>FY 2023</b>  |                     |
|   |  | 1st Qtr.  | 2nd Qtr.            |
|   |  | O N D J F M   | A M J               |
|   |  | 3rd Qtr.  | 4th Qtr.            |
|   |  | J Jul   | A S                 |
|   |  | S O N D   | J Jul               |
|   |  | 1st Qtr.  | 2nd Qtr.            |
|   |  | F M   | N A                 |
|   |  | J J   | M J                 |
|   |  | D D   | J Jul               |
|   |  | N N   | D D                 |
|   |  | O O   | J F                 |
|   |  | S S   | M M                 |
|   |  | 12/1/2023   | 12/13/2026          |
| <b>PART V. Expected Quarterly Expenditures</b>  |  | \$ \$ \$ \$   | \$ \$ \$ \$         |
|   |  | \$ \$ \$ \$   | \$ \$ \$ \$         |
|   |  | <b>14,062.50</b>  | <b>14,062.50</b>    |
|   |  | <b>PROJECT TOTAL</b>  | <b>\$ 14,062.50</b> |
|   |  | <b>\$ 14,062.50</b>   | <b>\$ 14,062.50</b> |

**FOR OFFICE USE ONLY:** Resolution No:

**EMIS Set Up Date:**

Company No: OMB Analyst:

## THE NAVAJO NATION PROJECT BUDGET SCHEDULE

Page 1 of 2

|  |  |   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|--|--|---|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| <b>PART I. Business Unit No.: NEW</b>  |  | <b>PART II. Project Information</b>   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Project Title: <b>ROCK POINT CHAPTER COMMUNITY PROPANE ASSISTANCE PROGRAM</b>  |  | Project Type: <b>Propane Assistance</b>   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Project Description Assist 225 registered community members with propane delivery purchased by the Chapter.  |  | Planned Start Date: <b>4/1/2023</b>   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Check one box:   |  | Planned End Date: <b>12/13/2026</b>   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| <input checked="" type="checkbox"/> Original Budget <input type="checkbox"/> Budget Revision <input type="checkbox"/> Budget Reallocation <input type="checkbox"/> Budget Modification |  | Project Manager: <b>Charlene Kirk</b>   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| <b>PART III. List Project Task separately such as Plan, Design, Construct, Equip or Furnish.</b>   |  | <b>PART IV. Use Fiscal Year (FY) Quarters to complete the information below. O = Oct.; N = Nov.; D = Dec., etc.</b> |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|  |  | <b>FY 2025</b>  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|  |  | 1st Qtr.  | 2nd Qtr.         | 3rd Qtr.         | 4th Qtr.         | 1st Qtr.         | 2nd Qtr.         | 3rd Qtr.         | 4th Qtr.         |                  |                  |                  |                  |
|  |  | O   | N                | D                | J                | F                | M                | A                | M                | J                | J                | F                | M                |
| 4/1/23 - 3/31/24<br>Complete documents for subcontractor   |  |   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| 164 Process  |  |   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| 4/1/23 - 9/30/23<br>Compile listing of qualified households within the Rock Point Chapter  |  |   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| 1/1/24 - 6/30/26<br>Start and complete propane delivery to households.   |  | x   | x                | x                | x                | x                | x                | x                | x                | x                | x                | x                | x                |
| 7/1/26 - 12/13/26<br>Closeout of documents and ensuring all financial payments have been processed.  |  |   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| <b>PART V. Expected Quarterly Expenditures</b>   |  | \$  | \$               | \$               | \$               | \$               | \$               | \$               | \$               | \$               | \$               | \$               | \$               |
|  |  | <b>14,062.50</b>  | <b>14,062.50</b> | <b>14,062.50</b> | <b>14,062.50</b> | <b>14,062.50</b> | <b>14,062.50</b> | <b>14,062.50</b> | <b>14,062.50</b> | <b>14,062.50</b> | <b>14,062.50</b> | <b>14,062.50</b> | <b>14,062.50</b> |
|  |  | <b>PROJECT TOTAL \$ 42,187.50</b>   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |